AGENDA
October 11, 2017- 5:30 pm
Public Works Conference Room, Ground Floor, City Hall (6 E. 6th St.)

I. CALL MEETING TO ORDER: Determine quorum of members. Pressing Items?

II. APPROVE SEPTEMBER MEETING MINUTES.

III. SAB administrative items:
   a. New member to fill vacancy left by Steve Evans.
   b. Discussion of Sustainability Director position next steps.

IV. Reports from committees:
   a. Land Use Committee
   b. Water Conservation Committee
   c. Energy Conservation Committee

V. SAB written comments on the new Comprehensive Plan.
   • A copy of the draft comprehensive plan is available for review at https://lawrenceks.org/pds/comp-plan/.
   • All comments received by October 23rd will be provided to the master plan steering committee for review.

VI. Food Policy Council Report (provided by Michael Steinle).

VII. Staff Report: Updates from Kathy, Tammy, and Helen.

VIII. Action Items. What are the key takeaways to share with the Commission? What are key topics for next month’s agenda?

IX. Future Agenda Items
X. Member Updates
XI. Public Comment
XII. Adjourn

Next regular SAB meeting:
November 8, 2017 at 5:30 p.m.
Venue: Public Works Conference Room, City Hall